TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C. OLLIE I AND WITH

BOCK 732 PAGE 377:

R. M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For True Consideration See Affidavit
Book 25 Page 205

KNOW ALL MEN BY THESE PRESENTS, that WE, Mattie Belle Parks McNair and Grace Parks Picklesimer

in consideration of Ten Dollars and Other Valuable Considerations

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SEARS, ROEBUCK AND CO., its successors and assigns forever,

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 50, Section H, on Plat of Stone Land Company dated June 4, 1909, recorded in the R. M. C. Office for Greenville County in Plat Book "A", Page 337, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Stone Avenue and Mitchell Street and running thence along Mitchell Street S. 20-19 W. 175 feet to an iron pin at the corner of Lot 52; thence along the line of Lot 52, N. 71-50 W. 60 feet to an iron pin at the corner of an unnumbered lot; thence along the line of said unnumbered lot N. 20-19 E. 175 feet to an iron pin on the southern side of Stone Avenue; thence along the southern side of Stone Avenue, S. 71-50 E. 60 feet to the beginning corner.

See plat prepared by Dalton & Neves, Engineers, dated March, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat $^{\rm B}$ ook $^{\rm E3E}$ at page $^{\rm 23}$.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

or to claim the same or any part thereof.					
WITNESS the grantor's(s') hand(s) and seal	(s) this 16th day of	September	19 63	ann.	
SIGNED, sealed and delivered in the presence	, of	Matte	Belle Parker	Me/lack	(SEAL)
SIGNED, scaled and delivered in the presence	· 05.	Medan	Parks, Perkles	inos.	
To be Solar		"us give	aves / sour	unco:	(SEAL)
- programme friend		;			(SEAL)
Makingal a dla	niel	······································			,5 221 124,
		••			(SEAL)
	<u> </u>				
STATE OF SOUTH CAROLINA)		PROBATE			
COUNTY OF GREENVILLE			- J J - seth that (c)ha	ou the within named ora	ntor(s)
sign, seal and as the grantor's(s') act and deed	Personally appeared the deliver the within writte	e undersigned witness n deed and that (s)he,	and made oath that (s)he s with the other witness	subscribed above witnesse	ed the
execution thereof.				n	
SWORN to before me this 16th ay of	Septembe	r	19 63 .	α (1)	· 0
11090			Nelica	1 U. Lane	<u>~X</u>
Ond. Ilas	(SEAL)			,	
Notary Public for Some Name of Sor So	uth Carolina				
					
STATE OF SOUTH CAROLINA	RENUNC	CIATION OF DOWER	(Women Grant	ors)	
COUNTY OF		v. n.116. J. band	y certify unto all whom it	may concern that the unde	ersioned
wife (wives) of the above named grantor(s					
wife (wives) of the above named grantor(s me, did declare that she does freely, volunt linquish unto the grantee(s) and the grantee	arily, and without any c	ompulsion, dread or fear	r of any person whomsoever terest and estate and all l	, renounce, release and for her right and claim of do	ever re- wer of,
linquish unto the grantee(s) and the grantee in and to all and singular the premises with	in mentioned and release	ed.	iorest and obtain, and and		
GIVEN under my hand and seal this	•				
day of	19			1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
in, 01					

P. M., No. 9461

(SEAL)

Notary Public for South Carolina.

RECORDED this 27th. day of September